

No. _____

Application for Lease of Harbor Area

To the Commissioner of Public Lands, Olympia, Washington:

The undersigned (b) (6), a citizen
entitled to acquire and hold lands under the laws of the State of Washington, residing at
Bremerton, Wash, hereby applies for the lease of the following described
harbor area, situate in Bremerton Kitsap county, State of
Washington, to-wit, being the area in front of lot _____, block _____, of
tide lands, according to the official plat thereof, and more particularly described as follows:

Beg. at a point on the Government Meander line which is the N.W. cor. of Tract
1, Joseph Dalys Garden Tracts, said point being North 1277.30 feet and West
256.50 feet from the S.E. Cor. of Gov't., Lot 1, Sec. 14, Twp. 24, N.R. 1 E.
W.M. and following said Meander line N. 74°19'37" W., 88.75 feet to the
intersection of the N.W. cor. of said Addition and the Government Meander line

(The above Joseph Dalys Garden Tracts, is recorded in Vol 4, Page 11
of plats, Auditors office Kitsap County, Wn.)

the same being shown on the plat herewith and made a part hereof, and marked "Exhibit A."

(See reverse side for rules governing submission of Exhibits "A" "B" and "C".)

For what purpose is the harbor area wanted? for anchoring boats; floats etc.

For how many years is the lease desired? twenty years

Are you the owner of the abutting tide lands? yes upland (state owns tide lands)

If not, give name and last known P. O. address of such owner _____

Are there any improvements on the area covered by the application? no

If so, state character and value of same _____

By whom are the improvements claimed? _____

Are the lands located within a Port District? no

Are you a citizen of the United States or have you declared your intention to become such? yes

Dated at Bremerton, Washington, this 25th day of Sept, 1937

(Sign here) (b) (6)

Ten dollars must accompany this application.

P. O. Address Box 38
Bremerton, Wn

NOTE—All remittances should be payable to A. C. Martin, Commissioner of Public Lands.

No. 1152 County of Cook

APPLICATION FOR LEASE
OF HARBOR AREA

Of (b) (6)

Address: P. O. Box 38, Evanston, Ill.

In front of lot 1, block 14-22-1 E
of Evanston, (City) tide lands.

JAY THOMAS, PUBLIC PRINTER

Filed Sept. 25, 1937

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APPLIED

Rules Governing the Submission of Plats, Plans and Specifications in the
Matter of Leasing Harbor Areas

Plat must be signed and sealed by a registered engineer or land surveyor.

1. Accompanying each application and made a part thereof shall be: (a) A map marked "Exhibit A," showing the location of the portion of the harbor area desired to be leased; (b) a plat marked "Exhibit B," showing detail plans of improvements to be made or already existing on such area; (c) specifications marked "Exhibit C" to accompany the detail plans in "Exhibit B."
2. "Exhibit A" must be on good quality of mounted paper, 18x24 inches, and must show the location of the area desired to be leased, with the frontage of the adjoining lots or blocks of the shore or tide lands; also the ground plan of docks or wharves to be constructed or existing; also showing buildings located on such wharves. All courses and distances must be clearly marked.
3. "Exhibit B" must be on a good quality of mounted paper, 18x24 inches, and shall show a detail plan of the improvements to be made or already existing, showing distances from center to center of piles, depth of water, height above water, and details of superstructures; also showing methods of bracing, where any is used; also a plan of slips; but no buildings need be shown on the detail plans.
4. "Exhibit C" must give length and dimensions of piling and depth driven, dimensions of caps, dimensions and spacing of stringers, thickness of planking, length and dimensions of drift bolts, size and number of spikes, and details of construction.
5. "Exhibits B and C," here called for, are intended to cover all details of the construction of docks, wharves and other structures, and such plans and specifications must be such as would be used in actual construction, and no detail, whether here called for or not, must be omitted that would be necessary to such construction.

A. C. MARTIN,
Commissioner of Public Lands.